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The Baptist Record

'THY KINGDOM COME'

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, June 24, 1948

NEW SERIES—VOLUME 28—NO. 28

Dr. Nordenhaug Named Editor Of Commission



DR. JOSEPH NORDENHAUG

RICHMOND, Va., —(BP)— Dr. Josef Nordenhaug of Oslo, Norway, and Lynchburg, Va., has been elected editor of The Commission, monthly magazine of the Southern Baptist Foreign Mission Board.

Dr. Nordenhaug, who is resigning the pastorate of the Rivermont Avenue Baptist Church of Lynchburg to

Continued on Page Two)

Executive Committee Recognizes Need For Foreign Mission Advance

Endorses Move for 100,000 Family Altars, Names Frazier President

ATTENTION Pastors, Treasurers, and Churches

Next Wednesday, June 30, will bring to an end the first six months of this calendar year. The books of the Convention Board office close for this six months period as we make the bank deposit during the morning.

The record of every church in the work of Christ stands today and tomorrow as made by the members of that church! We have some marvelous churches. How could a church for which Jesus died be otherwise?

See that His church to which you belong is listed as doing its best for all the work of Christ through the Co-operative Program for this six months period!

See that His church to which you belong helps build Clarke College by making an offering to it for this six months period.

See that His church to which you belong is an active, loyal, co-operating church, going all out for Christ!

Figures showing contributions for this first six months period will appear in The Baptist Record within several days after the end of the month!

MISSISSIPPI BAPTIST CONVENTION BOARD

BOOKKEEPING DEPARTMENT
BAPTIST BUILDING JACKSON, MISSISSIPPI

NASHVILLE, Tenn. —(BP)— A vast-ly enlarged foreign mission program for Southern Baptists was outlined to the Southern Baptist Convention Executive Committee in its annual meeting June 15 and 16, and plans were set for later meetings to study procedure in the proposed expansion.

The "program of advances" as out-lined by Dr. M. Theron Rankin, exe-cutive secretary of the Foreign Mis-sion Board, calls for an annual budget of \$10,000,000 and 1,750 missionaries in 25 countries. The program is about three times the present foreign mis-sion budget.

In a resolution, the Committee took cognizance "of the urgent need for Southern Baptists to enlarge their program of world evangelization" and "that any success along this line de-pends upon enlarged giving by the local churches and a more effective distribution of our resources," and voted "that we therefore call to the attention of all Southern Baptists that two objectives have already been adopted which would immediately en-able us to strengthen our program of world evangelization, namely 'Every

Continued on Page Two)

"New Sources Of Supply" Great Need In Baptist Finances, Lawrence Says

By Dr. J. B. Lawrence, Secretary Home Mission Board

Mr. President and fellow workers together with God, we come, as stewards of the manifold grace of God, to render unto you an account of the stewardship of your Home Mission Board.

The report of the work done by the missionaries is printed in the Book or Reports. We sincerely hope that each one of you will read the report which gives, somewhat in detail, the results of the work of the 700 missionaries of the Board as they carried the Gospel to the men and women who are marooned on the shoals of error and who, even though we have 16,000 preachers and 26,000 churches, will never hear about Christ unless we send mission-aries to them.

It is evident from the various reports which have been presented to this Convention that all the agencies of the Convention need money and their need is legitimate and great.

As I listened to the report of the Foreign Mission Board last night and heard the representatives from the various countries present the needs in

Continued on Page Two)

BAPTIST FOUNDATION IS INSURANCE BENEFICIARY

By B. C. Land, Executive Secretary
Mississippi Baptist Foundation

In the mail a few mornings ago, a registered letter came from an attorney in South Mississippi containing a \$3,000 paid-up life insurance policy, with the Mississippi Baptist Foundation as the beneficiary.

The insured was one of Mississippi's big business men and executives, who had passed to his heavenly reward only a short time before. I recall a telephone visit with him only a few days before he passed away. Further examination of the policy revealed that it had been paid up some time and that the beneficiary had been changed to the Mississippi Baptist Foundation.

Why the change? Knowing some-thing of his background, his habits, his manner of life, his financial abili-ty, I venture to offer two reasons. In the first place the original bene-ficiary was generously provided for

Continued on Page Two)

SHELBY CHURCH TO HAVE LEATHIE SMITH DAY

She Gave an Organ

Pastor at Shelby



MRS. E. W. SMITH

First Church, Shelby, has desig-nated June 27 at "Mrs. E. W. (Leathie) Smith Day," according to Pastor Je-wett J. Burson. Mrs. Smith recently presented a Wurlitzer organ complete with chimes to the church, the largest single gift ever made to the church. She is the daughter of Mrs. R. O. Smith, Drew, a member of one of the pioneer families of Mississippi, and for many years has been a teach-er in the Shelby public schools. She has long been a member of Shelby



REV. JEWETT J. BURSON

Church.

Mr. Smith is a deacon in the church and was chairman of the finance com-mittee when the present church ar-ranged for the day: morning worship service, an organ recital at 3:00 o'clock in the afternoon, and the evening worship service. Miss Hilma Seay, Memphis, 1947 Maid of Cotton, will be the guest soloist with Arthur Hays, Memphis, an outstanding organist, at the console. The music for the day will be under the direction of N. L. Walker and Mrs. D. B. Singleton.

EXECUTIVE COMMITTEE

(Continued from Page One)

Baptist a Tither' and 'Fifty-Fifty by 1950.' "

In another action, the Committee authorized transfer of \$248,185 in securities to the keeping of Southern Baptist Foundation, a newly established institution for the handling and investment of the denomination's trust funds. Dr. Duke K. McCall, executive secretary, said that the securities represented trusts and other holdings of the Executive Committee.

George B. Fraser, Washington, D. C., attorney, was re-elected president of the Executive Committee. Dr. C. H. Bolton, Miami, Fla., was named vice-president, and Porter Routh, Nashville, was re-elected secretary.

All employed officers of the Committee were re-elected. These include Dr. McCall, executive secretary and treasurer; Dr. Merrill D. Moore, director of promotion and associate secretary; and C. E. Bryant, director of publicity and press representative.

—BR—

BAPTIST FOUNDATION

(Continued from Page One)

and well protected without this policy. In the second place, he made the change because he was deeply and definitely interested in the ministry and mission of the Miss. Baptist Foundation.

If it were Christian, and it most assuredly was for him to thus protect and provide for the first beneficiary, it was definitely so for him to remember our Mississippi Baptist agencies — out colleges, our hospital and our orphanage — through the Mississippi Baptist Foundation, the trust organization of the Mississippi Baptist Convention. Some should change the beneficiary on policies, already in force, without depriving anyone of any essential need. Others could take out policies and make the Mississippi Baptist Foundation the beneficiary outright, or else make one of our institutions the beneficiary through the Foundation.

May I humbly suggest that you pray about it and then do whatever "that still small voice" whispers to you to do. Do it now! It might be too late to wait until tomorrow. If we can be of any assistance, let us know.

—BR—

DR. NORDENHAUG

(Continued from Page One)

accept the editorial post, will succeed Dr. E. C. Routh, who retired May 15. He will assume the new duties September 1.

An American citizen since 1937, Dr. Nordenhaug was born and educated in Norway. He taught four years in the Baptist Theological College of Oslo. Coming to the United States in 1928, he entered Southern Baptist Theological Seminary at Louisville, where he received the degrees of master of theology and doctor of philosophy. He has been prominent in Southern Baptist and world affairs for many years.

—BR—

"NEW SOURCE OF SUPPLY"

(Continued from Page One)

the foreign fields, my heart went out in anxious desire that those needs might be supplied. I think our Secretary, Mr. Rankin, was very moderate in his request for 1700 missionaries and \$10,000,000. It seems to me the need is so great that he should have at least 3,000 missionaries and \$20,000,000 to carry the Gospel of redeeming grace to the men and women across the seas who know not Christ.

TO SING AT SHELBY



MISS WILMA SEAY

Miss Wilma Seay, Memphis, 1947 Maid of Cotton, will be guest soloist at Leathie Smith Day at First church, Shelby on June 24.

The 6,000,000 Baptists of the Southern Baptist Convention will not fulfill their obligation to a lost world on the meager support which they are now giving, when compared with their ability, to Foreign Missions. My desire and prayer is that we may double our gifts and the missionaries for the foreign mission work.

And then, as I listened to the earnest plea of the presidents of our great seminaries this morning as they presented the needs of the seminaries and pleaded for the return of the \$20,000 taken from them Wednesday, again my heart was stirred and my desire kindled for greater support for these institutions of ours.

Note: When the report of the Executive Committee was read Wednesday morning, Rev. Fred Eastham, pastor of the First Baptist Church of Springfield, Missouri, out of the goodness of his heart and because of his love for home missions, on his own initiative moved that one-half of one per cent be taken from each of the seminaries and one per cent be given to the Relief and Annuity Board. The motion was sustained by an overwhelming vote of the eight thousand messengers present.

On Friday morning, after the seminaries had made their reports, a motion was made to return the one-half of one per cent to each of the seminaries and make the allocations as reported by the Executive Committee. This was carried by a good majority of the messengers present.

Deep down in my soul I was glad when the vote was taken and the seminaries got back the \$20,000. But \$20,000! What is that for these institutions? It is a mere bagatelle of what they ought to have.

Of course, the Home Mission Board needs money also, but the Board, together with all of our agencies and institutions, needs other things as well. We need the kingdom spirit—that spirit manifested by the first church as it began its work of evangelizing the world. Read the fourth chapter of the Acts. The church was in prayer and the Holy Spirit came and shook the house where they were sitting, and filled each one of the members of the church afresh. And it did something to them. It welded them into a fellowship and brotherhood so vital and binding that the interest of one became the interest of all.

All of the agencies and interests of the Southern Baptist Convention are bound together in a fraternal fellow-

ship for the work of the kingdom of God, and whether the money given goes to this one or that one, all the other agencies should rejoice because it is going for the advancement of the kingdom, which they are all pledged and commissioned to advance.

We need more money for all our agencies, boards, and institutions, and we cannot get that money by juggling percentages. We must create more sources of supply.

There are only three sources from which we can expect continual, and sustained, additional funds for the work of the kingdom.

There are:

1. The organization of new churches which will become revenue producers for kingdom work.

2. The baptism of new converts who will become additional givers of money for kingdom work.

3. The securing of additional tithers who will, by their enlarged gifts, increase our income for kingdom work.

I rejoice that the Home Mission Board is the one Convention-wide agency of Southern Baptists which is, in its work, creating and developing more sources of revenue for kingdom work. The Board is cultivating the field and tilling the ground for more money. In this it is helping all of our agencies.

Through all the years of its existence the Board has been working at this task. Its missionaries have reported for the past hundred and three years the organization of 9,600 churches, which is a little better than one out of every three of our present total number of churches. The churches now giving the bulk of the money for kingdom work were organized and mothered by the Home Mission Board.

The missionaries of the Home Mission Board have reported 850,000 baptisms. While each one baptized might not have become a supporting member, most of them through the years have contributed to the support of our institutions and agencies. Surely the Home Mission Board should receive some credit for what it has done!

The Home Mission Board is today, through its missionaries, opening up and cultivating new sources of revenue. In the last three years it has organized and revived 586 churches. I do not know how much these 586 churches have given, because I do not have the figures, but I do know what one of these churches gave. Jefferson Avenue Church, East Point, Georgia, organized in our city mission work three years ago, gave last year a little over \$5,000 to the Co-operative Program.

In 1944, when the Home Mission Board began its work in California there were 78 churches and they gave \$29,000 to the Co-operative Program. In 1947, there were 172 churches and they gave \$175,034.47 to the Co-operative Program. Figure this out for yourself and you will see what the Home Mission Board is doing through the organization of churches to increase gifts for kingdom work and what it means to the income of all of our agencies.

But that is not all. The missionaries of the Home Mission Board in 1947 report 43,732 conversions. If each one of these brought into the kingdom by Home Board workers should give only one dollar a year, it would be an increase of \$43,732, but if they should give fifty cents a week, which many of them will do, they would turn into the treasury of the kingdom \$1,137,-

W. E. Hellen To Lead Pelahatchie Revival



REV. W. E. HELLEN

Pelahatchie Church, Rev. Geo. W. Smith, pastor, has secured Rev. W. E. Hellen, pastor at First Church, DeQuincy, Louisiana, to conduct a series of evangelistic services June 27 - July 2.

Rev. Hellen is a Mississippian and was formerly pastor at West Laurel and other Mississippi churches.

—BR—

UNIONIZING SOUTHERN BAPTISTS (50c) is a small paper covered book by Dr. E. P. Alldredge, formerly secretary of Survey, Statistics, and Information of the Baptist Sunday School Board. Every Southern Baptist should read this book. It will stirle you concerning the efforts and progress of the various union movements. An advertisement of this book appears elsewhere in this issue.

032 each year.

My friends, I am calling attention to what the Home Mission Board is doing, in its program of work, to increase the receipts of the Convention so that our agencies will have more money for their work. I am calling attention to what is actually taking place in the work of the Home Mission Board.

I would like also to remind you that the conversions which the home missionaries reported last year cost just at \$40.00 apiece, figured against the total expenditures of the Board. This means that every time the Home Mission Board receives \$40.00, there is given to it the possibility of reaching one soul for Christ, through the preaching of the Gospel, by its missionaries.

As I understand from the statistics gathered, which I suppose are correct, it costs over \$200.00, on the average, for every one baptized by the churches.

The contribution you make to the Home Mission Board, if you are interested in the salvation of souls, is money mightily well spent. This has been true throughout the history of the Board for, according to the estimate that Dr. Redford has made, counting all the money the Board has received from the Convention from its beginning down to date, there has been one conversion for every \$45.00 received by the Board.

We of the Home Mission Board rejoice in the privilege of serving the denomination. It is a source of real satisfaction to the Board to know that in its program of work it is developing sources from which money will come to increase the amount that every agency of the denomination will receive. We are thankful for the privilege of working and serving. The Master has said he is greatest who is servant of all.

Mississippi Baptists---Your Secretary Says: "Love Never Fails." 1 Cor. 13:8

D. A. McCall Executive Secretary. Phones 4-6384 and 3-2476 Baptist Building, Jackson, Mississippi. Home Phone 3581 Clinton, Mississippi.

"Therefore all things whatsoever ye would that men should do to you, do ye even so to them." Jesus in Matthew 7:12

I
We had announced a State Stewardship Conference at Meridian for Monday, September 6, and a great opening date for Clarke College, Tuesday, September 7. In conference with a rather large group of leaders, we have decided to concentrate on one truly great day at Newton, Clarke Memorial College, Monday, September 6. Plans stand for a band to furnish music, barbecued beef, barbecued pork, interesting short talks with a featured speaker, good fellowship, and a visit throughout the buildings and grounds. Make your plans now to be at Clarke College Monday morning, September 6, 1948.

II
God teaches His people in Malachi 3:7-15 to bring all the tithes into the storehouse.

Jesus said, "It is more blessed to give than to receive," Acts 20:35.

Paul gave the example of Jesus as the greatest incentive for his people's giving. 2 Corinthians, chapters 8 and 9. As printed on page 59 of the last Mississippi Baptist Convention Annual, we find that our five best years in tithes and offerings are recent years, as follows:

1946	\$1,810,615.56
1947	1,627,666.74
1945	1,404,326.47
1944	890,758.30
1943	745,505.75

III
Through the cancellation of a date, we were able to help the folks at East Greenville on another prayer meeting night. A good congregation was present. Messdames Howell, Davis, and Williams planned a fishing expedition for us on Lake Ferguson early Thursday morning. We had invited Mr. Rayburn along that we might have a little more time for discussing the work. Speaking of fishing, Mr. Davis caught the biggest fish.

A fine Workers' Council of Union Association met at Fayette with Pastor Clark and his fine church as host. Pastor A. L. Chumbley, Port Gibson, served as moderator. About half the churches were represented and plans were started for an aggressive program.

Three services on Sunday kept us busy as we spoke twice at Clear Branch Church, Lincoln County, on their homecoming day. Brother J. B. Hemphill is the very fine pastor. Two splendid congregations were present and a fine dinner on the ground was served.

In the afternoon we were over at Wesson with Pastor W. C. Drummond, Jr. for the ordination of Brother Rutledge Courtney. Pastors Earl Brooks, Bryan Simmons, and L. C. Hoff were present along with representatives from two or three other churches. Brother Courtney is pastor of Zion Hill Baptist Church.

We were particularly happy to have part in this ordination service. We have known Brother Courtney for several years, having him in our home for some months. He is an unusually fine young man. We predict for him good success through the years of his ministry.

IV
Recently we printed a letter from an interested Christian woman in which we were asked some pertinent questions.

Question 1: If we tithe individually, where should we send our tithe? Reply: Tithes and offerings should be brought weekly into God's storehouse, Malachi 3. In the New Testament order this refers to the church. We are taking it for granted that the church is a New Testament church. A New Testament church is honest. An honest church will not withhold monies from causes for which said monies have been given. An honest church will not use for itself monies given to other causes. Of course, most churches are honest. If we belonged to a church that did not honestly administer

the Lord's money, we state frankly that we would send it directly to the Convention Board office where we know it would be sent along 100 cents on the dollar to the given or designated cause.

Question 2: If the church tithes, what should it do with the offerings and where should they send them? Answer: First, the church should decide upon its own needs and second upon world needs. On this basis, along with the amount of tithes and offerings that might be reasonably expected from its members, the church will decide to keep a certain amount or percent for local use, sending the remainder through the Co-operative Program or designated for some cause through the Convention Board offices. Once a month the bookkeeping department regularly and faithfully sends all monies along for the proper causes, Mission boards, departments, institutions, and so forth.

Question 3: Where does our tithe go and what does it do? Answer: Beyond the local church when the money is sent through the Convention Board office it goes to Foreign Missions, Home Missions, Seminaries, Relief and Annuity Board, Radio Commission, Baptist Brotherhood, and Southern Baptist Hospital — these constituting southwide and worldwide causes. In addition it goes to State Missions, Christian Education for our four colleges, the orphanage, ministerial education, Baptist Foundation, Radio, and the Mississippi Baptist Hospital — state causes.

This money helps support around 600 foreign missionaries in preaching the gospel around the world; around 600 Home Board missionaries preaching the gospel in the south and Central America; helps about 2,000 preacher students and Training School girls prepare themselves for full time work each year; helps prepare Negro preachers in their seminaries; gives some relief to elderly preachers and their widows; aids in preaching the gospel over the radio; ministers to the sick through the hospitals; helps preach the gospel and train the saved of Mississippi; helps close to 2,000 boys and girls get an education each year in our four colleges; supports the Orphanage, and so forth. Doxology!

V
The first big organized step within our knowledge looking toward a larger use of the airplane in mission endeavor has just taken place in the holding of the World Missionary Aviation Conference in Washington, D. C. The stated purposes of this organization are:

1. To hasten world evangelization by encouraging the operation of approved standard type aircraft.
2. To coordinate and unite the aviation projects of the various member societies throughout the world.
3. To pool our experiences, technical knowledge, and personnel so that the new missionary societies may all benefit from this new departure in mission technique.
4. To promote such publicity as may be deemed necessary to arouse the co-operation of the respective church constituents in missionary aviation.
5. To act as a non-profit agent, to buy, sell, export, import aircraft and component parts and accessories.

VI
When our auditor, one of the best in the state, had finished with the auditing of the Convention Board books last November, he said to us, "We can stand with you on a record like that." On page 61 of the last Mississippi Convention Annual in signing and presenting a statement concerning the audit he wrote as follows:

"November 7, 1947
Mississippi Baptist Convention Board

Jackson, Mississippi
Gentlemen:

In accordance with your request, we have audited the accounts and financial records of the Mississippi Baptist Convention Board for the fiscal year ended October 31, 1947. The scope of our audit embraced the determination and verification of assets, liabilities and surplus at October 31, 1947, and a test-check of accounts recording receipts and disbursements sufficient to determine the correctness of the transactions for the year then ended.

The results of our audit are set forth in the following statements, which are made a part of this report:

Exhibit A — Statement of Receipts and Disbursements for the Year Ended October 31, 1947.

Exhibit B — Statement of Financial Condition at October 31, 1947.

We have prepared for your consideration and for the use of your executive staff a more detailed audit report, but the statement submitted herein present a summary of receipts and disbursements for the year ended October 31, 1947 and a picture of your financial condition at October 31, 1947.

Yours very truly,
Dick D. Quin and Company
By Dick D. Quin
Certified Public Accountant"

We all appreciate the seal and approval for a work well done. Jesus manifests this spirit of appreciation in the parable of the talents as He said, "Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord." Matthew 25:23.

Paul is thinking along the same line as he says, "I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing." II Timothy 4:7-8.

Dr. Jim Leavell was one of the greatest preachers we ever knew. We once heard him speak of his father going away for a season due to ill health. He left certain responsibilities in the hands of his son, Jim. As the father returned, Jim met him down at the depot at Oxford. Together they walked up the hill. The father placed his hand upon Jim's shoulder, saying, "Jim, you have been a faithful boy." There is no substitute for dependability! There is no substitute for faithfulness. Rest assured that One sees and that One appreciates and rewards it!

VII
The following letter from Brother Polk is typical of the many such expressions coming to this office. We need to stay in this State Mission business in a big way for Christ's sake.

"Dear Dr. McCall:
The members of Eastside Baptist Church wish to express to you and the State Mission Board their appreciation for the liberal contribution to the Building Program.

We are happy to report that souls are constantly coming to Christ and we feel that your interest and support has been a great contributing factor to the success of the work of the Lord Jesus in this community.

Thank you, again.
Sincerely yours,
L. S. Polk, Pastor
P. S. We plan to finish our church this summer and are looking forward to having you with us."

VIII
Associational Stewardship Directors Meet

An interesting Stewardship meeting was held in the Baptist Building on June 11. Churches had been urged to elect or ap-



MISS MARTHA BEATRICE BATES

Miss Martha Beatrice Bates, senior at Mississippi College, has been chosen to work on the Ridgecrest staff for the summer. She is from Becker, and before leaving for college was a member of Becker Baptist Church, Rev. J. E. Barrow, pastor.

Last summer Miss Bates worked with the Home Mission Board in Savannah, Georgia. She is majoring in religious music and minoring in religious education and is a member of the Mississippi College chorale choir.

point a stewardship committee with a chairman. The church' chairmen in a given association were to meet and elect one of their number as an associational stewardship director. It was from this procedure that this meeting was held. These present urged all churches and associations not having already done so to follow the above procedure looking toward a vitalized New Testament stewardship program throughout each association.

First on the program was a discussion of stewardship revivals. Some stewardship revivals run for one week, others over a week-end from Wednesday or Friday through Sunday, while others are for one day only. Some pastors and laymen present stated that their stewardship revival was promoted with the pastor preaching on stewardship in the regular services of the church. Others reported promoting a stewardship revival through the existent organizations of the church. Some spoke of using laymen in bringing the testimonies and other messages.

Members of the group were reminded that there is a stewardship of the gospel, love, life, the Word, talents, worship, service, and giving! Other methods of assisting in stewardship revivals were listed as regular study course books, schools of missions, instructing new members coming into the church, distribution of church envelopes to new members, Vacation Bible classes, church titling campaigns, Every Member Canvass, associational wide simultaneous efforts, using the church budget, Baptist Record. It was also pointed out that it inspires the confidence of the people and challenges them at the same time for each church to have a regular and systematic distribution of church funds. This means that all receipts by the churches should be sent regularly for all causes through the Convention Board office. The Sunday School, Training Union, W. M. U., and Brotherhood stood out in the discussion as ready channels for promoting stewardship practice.

As a people do we really believe the Bible? As a people will we dare to put to practice the full teachings of the Bible?

The Baptist Record

Published Every Thursday by the
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A. L. GOODRICH Editor
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The first 200 words free, all other words
one cent each. Memorials are one cent
per word.

Advertisements—Rates upon request.
Announcements of open dates by evangelists
and singers, and others \$1.00 per
insertion.

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Southern Baptist Press Association
The Associated Church Press
The Mississippi Press Association

We do not use unsigned communications

The Explanation

Because of an unusual amount of advertising and other articles that need to appear in this week's issue, we are giving part of the editorial page to other items. Going Places is also omitted for the same reason. We hope to be back to normal next week.

—BR—

A Bitter Lesson

Press dispatches quote Wallis Hamburg as saying while being led to the electric chair, "... I was in jail in Meridian for a year and most of you here never came to see me, but you stayed up all night to see me die —".

We are not now discussing the merits of this charge, but the larger lessons therein.

If there had been as much effort put forth in past years to save young Hamburg from sin, it is probable that Senator Buckley would be alive today.

We risk our lives to aid a neighbor in physical danger but often let him drift on toward an eternity in hell without a warning word.

We gladly use our cars to take a neighbor to the hospital but fail to take the same neighbor to the church service.

"— these ought ye to have done, and not to leave the other undone." We need to re-evaluate our interests and give more attention to putting first things first.

—BR—

Revival Ethics

With the revival season now opening, many churches have discussions regarding the right person to invite as the visiting preacher, the musicians to be asked and many other details.

In setting plans for the revivals, there is one rule which is the underlying foundation for all efforts. This can be summed up in willingness to be led by the Spirit of God. If the churches, pastors and committees planning revivals expect to have any results worth while, if they must be led by the Spirit of God Who will convict of sin, and

bring about the effectual application of the power in human hearts. Therefore, it is the sensible and safe thing to ask the Spirit's leadership in plans. If this be done in truth, and not hypocritically, He will respond. When He responds, there will be real revival in the church.

Sometimes the question, "who should invite the helpers for a meeting?" arises. The pastor and the leaders will desire to counsel together in this matter, and with the Spirit's leading, invite the man they feel they need. Certainly no Spirit-led group would ask a visitor their pastor did not desire to have. On the other hand, no right-thinking pastor would attempt to "foist" upon his people someone they didn't desire. The practice which some churches complain of, that "the pastor runs ahead and asks someone without consulting us" has grounds for consideration.

After all it is the revival for the church and the unsaved in the community, and the man who can do what God wants done at the time is the man they need to find. High type preachers and musicians will only accept invitations when the church and pastor desires them. They never go to hold a meeting when pastor or committee is opposed.

—BR—

She Deserves It

The pastor's wife is sometimes forgotten in the average church. We were visiting in a pastor's home recently in Mississippi, and the preacher was recounting "how good the folks are to my wife." They had heard that visitors were to be in the pastor's home, and the ladies of the church had sent cakes and dressed chickens and some vegetables and butter to be used during the week.

That was a thoughtful thing to do. Men enjoy serving a church like that. The spirit is good between the people and the pastor. He can preach better there than in a church that is "tight and stingy" in heart.

Another lovely thing that the churches are frequently doing now is to arrange at some local eating place for the pastor and his wife and guests to "eat out" during the hot weather when revivals are going on, or when study courses are being held. This is fine, for the work of the pastor's wife goes on, even though she has added duties in entertaining the church's guests. Therefore, to "be invited out" with the preacher and the guest minister makes the pastor's wife glad. Another instance commendable we think, was that when the church gave the pastor's wife a nice check

'Pitching For the Lord Is Better'



Paul Kirke, shown above, born in Louisville, Ky., followed in the footsteps of his father who was a professional baseball player. He played outfield and pitched in the Evangeline League in Louisiana and at Pine Bluff, and Newport, Ark., in the Cotton States. But God had another field for Paul, and when he suffered an army injury he dropped out of the professional game and went to the "deep south." It was there he married Miss Johnnie Van Osdal, a graduate of the Baptist Hospital in New Orleans, a native of Pascagoula. Paul had been reared a Catholic and he knew no other religion. A New Testament given him by his wife for a birthday gift was studied earnestly. He was converted and joined the First Baptist church at Pascagoula. Less than three years later, God revealed what He planned for Paul Kirke, and he knew he must "pitch for God" from then on out. He was licensed by the Pascagoula church and later ordained there. He is pastor of two half time churches and is happy that he can "go to bat for the Lord" for the rest of his life.

On the campus at Clarke College, where in Mississippi's most unusual school he is receiving training that he declares is a blessing to him, he was snapped by the photographer as he showed to Doyle Jenkins the "fine points" concerning baseball. Young Jenkins an enthusiastic baseball "fan," is the son of Rev. and Mrs. David Jenkins of Atlanta, who are also training at Clarke for the Baptist ministry.

Gifts to Clarke College are needed immediately to start the building of the new expansion planned. (Photo by Tommy Rayburn).

before the revival.

It pleases her when the folks show they appreciate what she does. We believe it pleases the Lord, also, when the folks treat the wife of His anointed well! And she deserves all the nice things that are done.

Furthermore, why not, when presenting the pastor with a check or a suit at the close of a revival, do likewise for the pastor's wife. She also serves.

—BR—

BISHOP LEADS REVIVAL AT BUDE-HOPEWELL MISSION

During the week of June 13, Rev. B. T. Bishop of Meadville was in a meeting with Rev. L. P. Petty at a mission sponsored by Bude and Hopewell churches. There were 25 additions and rededications.

Pastor Petty started the mission about a year ago. They have built a house of worship and paid for it and have half-time services. The Sunday School is reaching most every person in the camp.

Some of the men carry their Bibles

with them to work. They have an early morning prayer meeting in the camp. All work together at the mission as if it were one church. This is a good demonstration of what could be done in many areas in Mississippi.

Pastor Bishop speaks in high terms of Mr. Petty and his work.

—BR—

THOMAS MARTINDALE ORDAINED TO DEACONRY

Recently Thomas Martindale was ordained as a deacon of Courtland Church, Rev. Charles Everitt, pastor.

The ordination council was composed of the following: Rev. J. H. Shermon, pastor of Pope Church, Rev. Charles Everitt, and Deacons Claude Lazenby and Jack Barnett. Rev. Shermon brought the sermon, Bro. Everitt delivered the charge, and Deacon Lazenby led in the ordination prayer.

—BR—

First Church, Batesville, Rev. R. W. Martin, pastor, recently closed a Vacation Bible School of which Mrs. Frances Randall was principal. There were 170 enrolled with an average attendance of 131, and a mission offering for Clarke College of \$40, according to Jane Seale, reporter.

ASSOCIATION DATES—1948

DATE	ASSOCIATION	MEETING PLACE
1. August 25 (Wednesday)	DeSoto Association	Pleasant Hill Baptist Church
2. September 2 (Thursday)	Alcorn Association	County Line Baptist Church
3. September 7 (Tuesday)	Benton Association	Pleasant Hill Baptist Church
4. September 7 (Tuesday)	Grenada Association	Grenada, First Baptist Church
5. September 7 (Tuesday)	Lafayette Association	New Elbethel Baptist Church
6. September 8 (Wednesday)	Monroe Association	Cason Baptist Church
7. September 8 (Wednesday)	Tippah Association	Oakland Baptist Church
8. September 9 (Thursday)	Lee Association	Sherman Baptist Church
9. September 9 (Thursday)	Marshall Association	Slayden Baptist Church
10. September 9 & 10 (Thursday & Friday)	Chickasaw Association	9th - Okolona Baptist Church 10th - Providence Baptist Church
11. September 15 & 16 (Wednesday & Thursday)	Calhoun Association	15th - New Liberty Baptist Church 16th - Antioch Baptist Church
12. September 17 (Friday)	Panola Association	Pilgrims Rest Baptist Church
13. September 21 & 22 (Tuesday night & Wednesday)	Jasper Association	Fellowship Baptist Church
14. September 21 & 22 (Tuesday & Wednesday)	Union County Association	21st - Pleasant Hill Baptist Church 22nd - New Prospect Baptist Church
15. September 22 & 23 (Wednesday & Thursday)	Zion Association	Fellowship Baptist Church
16. September 23 (Thursday)	Carroll Association	Coila Baptist Church
17. September 28 (Tuesday)	Madison Association	Center Terrace Baptist Church
18. September 30 (Thursday)	Oktibbeha County Association	Longview Baptist Church
19. October 2, 3, & 4 (Saturday, Sunday & Monday)	Oktibbeha Association	Crossroads Baptist Church
20. October 5 (Tuesday)	Choctaw County Association	Mt. Moriah Baptist Church
21. October 5 (Tuesday)	Clay Association	Old Montpelier Baptist Church
22. October 5 (Tuesday)	Prentiss Association	Gaston Baptist Church
23. October 5 (Tuesday)	Lawrence Association	Antioch Baptist Church
24. October 5 (Tuesday)	Jackson Association	Fort Bayou Church, Ocean Springs
25. October 5 & 6 (Tuesday & Wednesday)	Tishomingo Association	Bethlehem Baptist Church
26. October 6 (Wednesday)	Holmes Association	Harland's Creek Baptist Church
27. October 6 (Wednesday)	Rankin Association	Rock Hill Baptist Church
28. October 6 & 7 (Wednesday & Thursday)	Neshoba Association	Dixon Baptist Church
29. October 7 (Thursday)	Winston Association	Bethel Baptist Church
30. October 7 (Thursday)	Sunflower Association	Drew, First Baptist Church
31. October 7 (Thursday)	Pearl River Association	Bethel Baptist Church
32. October 7 (Thursday)	Covington Association	New Hope Baptist Church
33. October 7 (Thursday)	Tate Association	Mt. Zion Baptist Church, Independence
34. October 7 & 8 (Thursday & Friday)	George Association	Rocky Creek Baptist Church
35. October 7 & 8 (Thursday & Friday)	Mississippi Association	Gillsburg Baptist Church
36. October 7 & 8 (Thursday & Friday)	Perry Association	Calvary Baptist Church
37. October 7 & 8 (Thursday & Friday)	Itawamba Association	Evergreen Baptist Church
38. October 7 & 8 (Thursday & Friday)	Leake Association	New Hope Baptist Church
39. October 7 & 8 (Thursday night & Friday)	Leflore Association	Calvary Baptist Church, Greenwood
40. October 8 (Friday)	Clarke Association	Shubuta Baptist Church
41. October 8 (Friday)	Tallahatchie Association	Paynes Baptist Church
42. October 8 (Friday)	Kemper Association	Salem Baptist Church
43. October 11 & 12 (Monday night & Tuesday)	Deer Creek Association	Greenville, First Baptist Church
44. October 12 (Tuesday)	Newton Association	Liberty Baptist Church
45. October 12 (Tuesday)	Bolivar Association	Skene Baptist Church
46. October 12 & 13 (Tuesday night & Wednesday)	Walkhill Association	Crystal Springs Baptist Church
47. October 13 (Wednesday)	Smith County Association	Salem Baptist Church
48. October 14 (Thursday)	Scott Association	Coopersville Baptist Church
49. October 14 (Thursday)	Riverside Association	Clarksdale Baptist Church



BAPTIST STUDENT UNION

CHAS. W. HORNER, Secretary
Box 530 - - - Phone 2-1600 - - - Jackson
DAUNIE JEAN SMITH, Office Secretary



MISS GENE HOWELL

Miss Gene Howell, of Belhaven, was elected Secretary of the State BSU Council at the Woman's College Retreat. Pray for her.

—BR—

Miss Weeks, Ole Miss student, and Miss Leavell taught a T.U. Study Course in one of the most remote rural sections in that part of the State last month, this despite its being exam week, causing Mary to study into the mornings, and despite Mary's working as an office secretary 3 1-2 hours a day. . . "An Evaluation of Focus Week at Miss. College" has been rec'd. The consensus of the students is almost unanimously in favor of another one next year. . . Mary Tom Berry, Jones Jr., writes: "Approximately 800 re-

gistered so far. . . one BSU program at Union Church" . . . Wonder of wonders, the boys (not the girls) of Delta State won their recent Sunday School Attendance Contest. The girls entertained with a fish fry says Dot Lee Jefferson, but the boys actually cooked the fish. Twenty-five attended. Also, 22 Delta Staters attended the Sou. Bapt. Conv. and one student moved her letter to the Cleveland church last month. . . Our State BSU Pre-School Retreat is to be held at Camp Garaywa Aug. 30 - Sept. 1, 1948. It was not possible to get the camp the previous weekend. . . Thinking BSUers might well ponder these words from Chas. A. Wells in *Between the Lines*: "The big issue of the hour in all of this problem of American foreign policy is — Can we stop communism by supporting forces which by their very nature promote conditions that make communism inevitable? All over the world today the U. S. is trying to stop the Communists—by aiding any force or regime, regardless of its moral or political nature, that will yield itself to the protection of our interests and to the widening tyranny of communism. Some day we will have to learn the hard and realistic lesson that we can only stem the widening corrosive influences of communism by creating moral and spiritual atmosphere in which communism has nothing to offer men."

50. October 14 (Thursday)	Lauderdale Association	Meridian, 15th Avenue Baptist Church
51. October 14 (Thursday)	Marion Association	Oloh Baptist Church
52. October 14 (Thursday)	Attala Association	Unity Baptist Church
53. October 14 (Thursday)	Warren Association	Woodlawn Baptist Church
54. October 14 & 15 (Thursday night & Friday)	Lincoln Association	Pearlhaven Baptist Church
55. October 14 & 15 (Thursday & Friday)	Pontotoc Association	14th Turnpike Baptist Church 15th Zion Baptist Church
56. October 15 (Friday)	Jeff Davis Association	Carson Baptist Church
57. October 15 (Friday)	Lebanon Association	Hattiesburg, Glendale Baptist Church
58. October 15 (Friday)	Adams-Franklin Association	Mt. Zion Baptist Church
59. October 15, 16, 17 (Friday, Saturday, Sunday)	New Choctaw Association	Hopewell Baptist Church
60. October 18 & 19 (Monday night & Tuesday)	Jones County Association	County Line Baptist Church
61. October 19 (Tuesday)	Montgomery Association	Hebron Baptist Church
62. October 19 (Tuesday)	Simpson Association	Stonewall Baptist Church
63. October 19 & 20 (Tuesday night & Wednesday)	Columbus Association	Artesia Baptist Church
64. October 19 & 20 (Tuesday night & Wednesday)	Gulf Coast Association	Woolmarket Baptist Church
65. October 20 (Wednesday)	Union Association	Union Church, Mississippi
66. October 21 (Thursday)	Greene Association	McLain Baptist Church
67. October 21 (Thursday)	Noxubee Association	Deerbrook Baptist Church
68. October 21 (Thursday)	Hinds Association	Jackson, Calvary Baptist Church
69. October 21 (Thursday)	Yazoo Association	Eden Baptist Church
70. October 21 (Thursday)	Yalobusha Association	Clear Springs Baptist Church
71. October 21 (Thursday)	Copiah Association	Spring Hill Baptist Church
72. October 21 & 22 (Thursday night & Friday)	Pike Association	Silver Creek Baptist Church
73. October 22 (Friday)	Wayne Association	Waynesboro Baptist Church

SUNDAY SCHOOL DEPARTMENT

R. C. WILLIAMS, Secretary --- PAUL D. BOOTHE, Asso. Secretary
MISS CAROLYN MADISON, Elementary Secretary
MRS. P. C. FRENCH, Office Secretary



The above is the picture of the Vacation Bible school of the Montrose Baptist Church in Jasper County.

This is a small church but they had a very splendid Vacation school, with Mrs. Richard Sweetman, of Clarke College, as the principal. All the people of the church were high in their praise of this fine school.

The Lord's Power Felt

"Last week we had the best Vacation Bible school in Longtown Baptist Church, Panola County, that I have had the privilege of working in," says Brother Joseph W. Oliver, Missionary of Panola and Yalobusha Associations. He also says, "We felt the presence and power of the Lord from the first service. There were eleven professions of faith Friday. All the Juniors and Intermediates who were not already Christians took a definite stand for the Lord."

Well, we submit that is mighty fine proof in anybody's language for the value and worthwhileness of a Vacation Bible school.

So Eager To Help

One lady, who was prevented by sickness from helping in the Vacation Bible school as she had planned, but who did get to visit the school twice, said, "If we have a Bible school next year, I am going to help if I have to be carried to the church in a wheel chair."

And how is that for wanting to have a part in a church program that has as much real value for the same length of time as anything we can do?

Revival Or Vacation School?

Another lady said, "If the Lord were to give me two weeks to live and use them in a revival or a Vacation Bible school, I believe I would take the Bible school."

Another evidence of the value of the Vacation school to our people.

22 Conversions And One Dedication

The report comes from the Louisville First Church, Rev. W. L. Day, pastor, and Mr. Bill Watson, director of education, that they had 22 conversions on one morning of their Vacation Bible school, and also one dedication of life to special Christian work.

What a challenging testimony and an inspiring example to go and do likewise in giving our boys and girls the blessings and benefits of the Vacation Bible school!

Yes, and the further glorious fact that any church can have one. Just any church have a VBS? Yes, indeed, and yes also again. Any church can have one. Try it!

What, No Bible Use?

We have been simply amazed with in recent weeks to hear members of several adult Bible classes say their teachers do not use the Bible any during the lesson; not even to read

any scripture passage.

Well, we asked what they did. We just wondered. We were told that they simply get up and talk about the lesson of the day.

Now, how is that for setting a very bad example by the teacher in not using the Bible during the class?

For our part, we cannot understand how a Sunday school teacher can hope to do much increasing Bible knowledge on the part of the pupil if he never uses the Bible in the class. That is the textbook of the school. So, let us use it in the class.

If you don't believe they like to see it used, try it. We have had them tell us so. It helps in many ways. So, try it again, please!

Last Month Of Quarter

June closes the third quarter of this Sunday school year.

If your class or department has maintained standard rating for this full quarter, send us your application for this recognition. It will help.

—BR—

Sparks & Splinters

The Baptist Record appreciates a copy of the minutes of the Itawamba County Missionary Baptist Association which was held at Pleasant Ridge Church October 9, 10, 1947. D. W. Graham is moderator and A. G. Graham, clerk and treasurer.

Dr. A. C. Baker former pastor of Tabernacle Church, Macon, Georgia for 19 years, is making out his schedule for 1949. Pastors interested in his services can contact him at the above address. Dr. Baker has recently held revivals at the First Church in Fort Smith, Arkansas and ninth and O Church in Louisville, Kentucky.

Rev. E. D. Pearson, Macon, is wearing a broad smile, the occasion is the birth of a grandson, June 15, Bill Jr., son of Dr. and Mrs. W. W. Pearson, Scooba. Mother and son are doing fine at the Macon hospital.

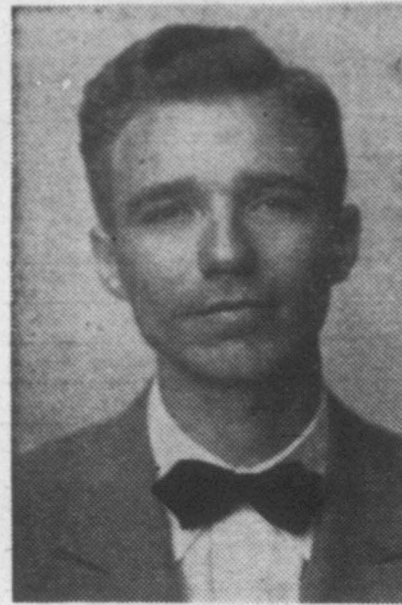
The First Baptist Church, Meridian, Dr. Norman W. Cox, pastor, will begin on July 6 the erection of a new Educational Building the estimated cost of which will be \$225,000.00. The church has in bank \$182,000.00 for this account and expects to receive sufficient money while the building is being erected to complete the cost of it.

In the advertisement of the Baptist Foundation on page 7 of last week's issue of the Baptist Record, it was stated that if Baptists would tithe, Mississippi Baptists would have enough to raise the endowment of our senior colleges to present requirements and have \$2,500,000 to endow our junior colleges. The figure should have been \$250,000.

Improve Church, Rev. O. O. Davis, pastor, and R. L. McCullough, S. S. superintendent, has recently closed a VBS with an enrollment of 100. Adults of the church cooperated in a splendid way and an excellent program was presented. A special feature of the commencement program was the recitation by the Junior and Intermediate department of Dr. B. B. McKinney's anthem which he dedicated to boys and girls of the Southland.

Recent visitors in the office of the Baptist Record are listed as follows: Rev. William G. Watson, Louisville; E. P. Bailey, Meridian; Eleanor Porter, Benson, N. C.; B. M. Pittman, Tylertown; Mrs. Chester L. Quarles, Sylacanga, Ala.; Gwendolyn Compere, Florence; Dr. W. R. Cooper, Jackson; Rev. J. H. Pennebaker, Jackson, La.; Rev. and Mrs. Livy Cope, Armory; Rev. Harold C. Clewer, Osyka; Jesse F. Clewer, Crystal Springs.

YOUTH REVIVAL VOLUNTEERS



DONALD A. BENNETT



MRS. DONALD A. BENNETT

Mr. and Mrs. Donald A. Bennett of Clinton have volunteered for Youth Revivals in Mississippi this summer. Donald graduated from Mississippi College with the Class of 1948.

Dr. John E. Barnes recently completed his fourth year as pastor of Main Street Church, Hattiesburg. From the church bulletin we learn the following facts: addition during the past 4 years, 1105, 272 of these by baptism; total gifts during the 4 years, \$270,822; and more than 600 titheers enlisted.

According to Rev. D. W. Moulder, by the help of many of his friends, he now owns his 24th new Plymouth car. He states that he has also worn out 7 Fords and 15 Chevrolets.

A SUGGESTION: A good Mississippi Baptist suggests that if pastors who are called to rural churches, and who will take up their residences at a post office that does not bear the name of the church, advise you of that residence, you could indicate it in the Baptist Record when mentioning the change. This would enable the friends of the pastor to communicate with him and offer congratulations.

The Vacation Bible School of the First Baptist Church, Vicksburg, contributed their offering to the Orphanage for the Davis Memorial Baptist Church Building Fund. W. G. Mize, Sup't of the Orphanage with a group of the children had a part in the commencement exercises at the closing of the school on Friday Night, June 18th. This represented the children through the Junior Department. The amount of the offering was \$130.76. Dr. D. S. Swan Haworth is Pastor of the church.

Friends are congratulating T. T. Gooch, of Oakland, who is clerk of the Yalobusha association. The associational minutes prepared by Mr. Gooch received the highest rating of any submitted from Mississippi and were judged the third best in all the South.

Dr. John Newbrough, long time S. B. C. missionary, died last week in Texas. (Editor's Note: Mississippians will remember Dr. Newbrough as superintendent of the Baptist Rescue Mission, New Orleans.

Dr. Andrew Potter, chairman of the Oklahoma City Convention Committee, has announced that no reservations for hotel rooms for the Convention in Oklahoma City will be accepted before February 1. Each state will be allocated a share of the rooms on a Baptist population basis. All reservations already made must be made again after February 1.

First Church, Louisville, had four first-place winners in the District Training Union Convention held at Macon on June 10. Earnestine Hall won the Beginner Story Hour contest, Patsy Stevens won the Primary Story Hour contest, Betty Jean Hall won the Junior Memory Work contest, and Miss Effie Lynn Allen won the Young People's Better Speaking Tournament. They were not only representing the Louisville Church, but also the Winston County Associational Training Union.

The children of official residents of Parchman attend public school in Drew. Quite a number make Drew their Church home. A Daily Vacation Bible School, the first to be held at Parchman, has recently closed. Five classes were taught, with an average attendance of 60. Parents and children were thrilled over the first effort, reports Dr. W. S. Hardin, pastor at Drew.

The Vacation Bible School of the First Church, Louisville, closed on June 11, and the Commencement Program was presented on Sunday night, June 13. The school enrolled 231, including 36 faculty members. There were 22 boys and girls who professed faith in Christ, 1 came on rededication, and 1 Intermediate girl surrendered her life for full time Christian Service.

The Radio Committee of the Mississippi Baptist Convention met in the Baptist Building, Jackson, Monday afternoon, June 14, with four members present: Chairman Claude B. Bowen, A. L. Gatewood, James Allgood, and Bill Watson. Plans were discussed, which, it is hoped, will result in the beginning of a radio ministry for Mississippi Baptists in the early fall.

Rev. James Algood, pastor at New Zion Church, Lincoln County, will be the preacher during the revival services at Bethel Church, Copiah County which begins July 1. Rev. B. E. Evans is pastor.

Sumrall Baptist Church has recently closed a successful Vacation Bible School with 110 enrolled and an average attendance of 96. Miss Jeanett Bilbo, daughter of the pastor and student at Woman's College conducted the school with the assistance of the following workers: Mrs. Louis Graham, Miss Emma Thomas, Mrs. Bounds, and Mrs. Ruth Messer.

The American Library Association committee has named the following at the top of its list of "Fifty Outstanding Religious Books of the Year: "Art in the Early Church," "Christians Churches of the East," by Attwater; "Modern Nationalism and Religion," by Baron; "Best Sermons, 1947-48;" "The Cloud of Unknowing;" "The Bible and the Church" by Grant; "World's Great Madonnas," by Maus; "Humanist as Hero," by Maynard; "Christian Way in Race Relations," by Nelson; "Albert Schweitzer, the Man and His Mind," by Seaver, and "Alternative to Futility," by Elton Trueblood.

THE EIGHT DISTRICT HYMN PLAYING CONTEST WILL BE HELD IN THE FIRST CHURCH MCCOMB INSTEAD OF BROOKHAVEN AT 2 P. M. SUNDAY, JUNE 27TH, 1948.

Dr. W. E. Green, president of Clarke College, will be the preacher during the annual revival at Pleasant Ridge, Union County. The meeting will begin the first Sunday in August. Rev. E. S. Hall is the pastor.

Why An Advance Program for Foreign Missions?

The Foreign Mission Board invites comment on its Advance Program. Please address: Dr. M. Theron Rankin, Foreign Mission Board, Box 5148, Richmond 20, Virginia.



Why is the Foreign Mission Board of the Southern Baptist Convention making a Program of Advance?

We are making it for several reasons. One reason is because of what we believe.

We believe the Gospel can solve all the problems in the world that we confront today and that threaten to destroy us. We believe that Jesus can save the whole world.

We are presenting this program also because of what we have. Here in America we are living on an island of abundance in an ocean of want. Here in America Christians are living in an area of light in a world of darkness. We have in our hands the message that the world so urgently needs and we have the abundant, overflowing resources to meet those needs.

Thus, we are presenting a program of advancement because of what we believe, because of what we have, and because of what the world does not have. We have so much that the world needs so urgently and drastically.

This program is the product of more than a year of study. It is based upon a careful analysis made by our secretaries, our missionaries and national Baptists around the world. Is it fantastic?

Is it fantastic to think and plan in terms of devoting to all the overseas work around the world ten cents out of a dollar of our total giving, while we devote ninety cents out of a dollar for the strengthening and building up of the home base? When you place this program of world missions against the program we now have—of devoting to all the overseas work around the world 3½c out of a dollar, while we devote 96½c to the home base—that is fantastic!

It goes without saying that, at least for a long, long time, the majority of our money must be spent at the home base. The higher up we go and the farther out we reach, the stronger this home base must be. But do you know how much we would have for foreign missions if we were to divide every dollar, giving ninety cents for the home base and ten cents for the rest of the world? We would have \$22,000,000 a year! There can be no question as to the capacity and ability of Southern Baptists to achieve this program of 1,750 missionaries and \$10,000,000 expenditure a year. The question is, *How?*

I suggest a few ways in which we cannot do it. We cannot do it by any redistribution of our present Co-operative Program receipts. It cannot be achieved by the process of cutting and weakening and undermining our home agencies. It cannot be achieved by any special or temporary or individual campaign. This is a long-range program. When the Foreign Mission Board adds 100 missionaries to its staff, we accept obligations for fifteen, twenty, twenty-five, or thirty years. And no individual campaign or special effort will take care of life-long commitments.

How is this to be done? It would call for careful study, probably through the Executive Committee of the Southern Baptist Convention. It would call for careful consideration of the states and all the agencies to be sure that we have an organization and an arrangement whereby the maximum strength of all of us can go into this thing together.

I am making two suggestions. One of them is to begin expecting great things of Southern Baptists. Suppose we had planned to win the war in terms of the dimensions in dollars, manpower and planning that we use in this world task. We would never have sent any soldiers away from our shore. We have got to expect big things of Southern Baptists. I have some friends who think we have never done big things because we have never asked for big things. The Foreign Mission Board is bringing to you a program that is a great deal larger than anything we have ever thought of before. It is not yet as large as Southern Baptists ought to undertake. We have got to change the dimensions of our thinking about the place of a world missionary undertaking in the denominational life of the Southern Baptist Convention.

In the next place, we have got to enlarge the capacities of our compassion. Read the seventeenth chapter of John and catch the heart throb of Jesus: *That the world may know! It was that compassion in the heart of Jesus that expanded the horizon of his sympathy, of his thinking and his planning. We need to put a world in the middle of our hearts, our church programs, our schools, our institutions, and*

everything we do at home. Then, as we undertake this world enlargement, we will find that we are enlarging everything within the circle of a world undertaking—enlarging our churches, schools, institutions, state work, Southwide work, reaching out around the world.

—From the address of M. Theron Rankin at the Southern Baptist Convention.

AMONG THE MISSIONARIES

Four new missionaries were appointed at the June meeting of the Foreign Mission Board: Mr. and Mrs. Ronald W. Fuller, for China, and Mr. and Mrs. James Daniel Luper, for Brazil.

Recent departures for foreign mission fields are: For West Africa—Rev. and Mrs. Neville Claxton by boat May 20; Rev. and Mrs. E. M. Howell by boat May 20; Miss Hattie Gardner by plane May 25. For Brazil—Rev. and Mrs. L. M. Bratcher by boat May 21. For Hawaii—Rev. and Mrs. Carter Morgan by boat June 4.

Recent arrivals are: Rev. Tucker Callaway from Japan, now at 4503 Park Ave., Nashville, Tenn.; Miss Bertie Lee Kendrick from Hawaii, now at Spindale, N. C.; Dr. and Mrs. J. A. Abernathy from China, now at Fort Smith, Ark. (care of First Baptist Church); Dr. and Mrs. J. T. Williams from China, now at Box 5148, Richmond, Va.; Dr. Frank P. Lide from China, now at Box 223, Wake Forest, N. C.; Rev. and Mrs. J. C. Quarles from Argentina, now at 2600 Fernhill Ave., Richmond, Va.; Rev. J. A. Tumblin from Brazil, now at 2811 Marshall Ave., Newport News, Va.; Miss Violet Long from Palestine, now at Conway, S. C.; Margaret Marchman from Africa, now at Rabun Gap, Ga.; Virginia Hagood from Nigeria, here for medical aid, accompanied by Mary Evelyn Fredenburg, who will return to Nigeria the latter part of June.

Dr. Everett Gill, Jr., secretary for the Orient, and Dr. Frank K. Means, secretary of Education and Promotion, will spend three weeks in Mexico, leaving Richmond June 22.

Advance Program Baptist Foreign Mission Board

STATIONS			STAFF			FINANCES	
At Present	Add. Needed	Total	At Present	Add. Needed	Total	Operating Budget	Annual Capital Needs
1,750	1,000	2,750	400	400	800	\$2,764,000	\$1,193,640
1,750	1,000	2,750	400	400	800	\$2,504,000	\$936,390
1,750	1,000	2,750	400	400	800	\$1,992,000	\$854,070
1,750	1,000	2,750	400	400	800	\$2,500,000	\$2,504,000

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary --- Box 530, Jackson 105, Mississippi
Associates: W. C. Morgan, Louise Hill, Alene Johnson

MISSISSIPPI ASSOCIATION PLANS ASSEMBLY

Missionary Sam Waggener of Mississippi Association (Wilkinson and Amite Counties) with the help and leadership of Mr. E. V. Moseley Jr. Director of the Gloster church has been working hard making plans for an associational assembly which will be held the week of August 23-28. Dr. Moseley has taken the initiative in making arrangements, securing the faculty etc. and has canvassed the association in the interest of having every church represented in the 250 for whom plans are made. Dr. Chester Swor will be the guest speaker for the week, Miss Louise Hill will represent the Training Union Department on the program, and a score of local workers will help in teaching and leading to make the week a great blessing. The program for the week starts with a 6:30 rising bell with a lake-side devotional at 6:45. The rest of the morning, after breakfast will be given to class work and conferences. The afternoons for recreation and the evening session will feature a motion picture and address. Lights out at 10:00. With the state full of parks like Percy Quin, where this assembly will be held, many other associations could have similar programs.

July begins the new quarter, so "what you have written you have written" for the second quarter of this year. Why not let us know in the Jackson office just what you have "written." In other words please let us have your report for the quarter ending with June 27th. and gird yourself for a progressive program during these summer months. A little extra planning and a little extra visiting, with a little extra paying will not doubt make this third quarter better than the first year. Make it come true.

COUNTY LINE ATTALA CO.

Under the splendid leadership of Mr. Charles Fletcher, director, the County Line church in Attala Co. is moving forward in a splendid way. At the last associational meeting they were awarded the attendance banner and they handed in a report showing an efficiency record for May of 76 per cent. Their record on Daily Bible readings runs from 95 to 100 per cent. Mr. Granville Myrick, Associational Director, in reporting this unions good work told of their associational meeting, which was held at Williamsville, gives a glowing report of progress in the association. They will have a good crowd attending the District Convention in Canton (when you read this that convention will have been held) and they have a bus going to Ridgecrest that will carry 37 from the association.

Training Union must be of the Lord because he is blessing it so much. How grateful we are to be able to have a part in the promotion of it.

We are sorry to hear that Brother F. G. Wilburn is ill. He is pastor of Oloh church and is one of the very best training union workers we have in the entire southland. He knows how to get people enlisted and in his church program helps the members to get the most out of every depart-

ment of church life. Our prayers go out for him and his family. We understand his condition is not too serious, but with care we expect him to be up to par soon.

Our District Conventions have all been most helpful meetings. Some, of course more largely attended than others, but in every one there has been a marvelous spirit. We have felt the Lord's presence and have had the assurance that he is leading in this promotion. Certainly we have not overlooked the fact that the Holy Spirit must be and is our guide, and we try to make every program contribute to the recognition, understanding, and following of the Holy Spirit. Unless He leads we must utterly fail. We have been grateful for the fine interest and cooperation of so many pastors. We understand how impossible it is for pastors to participate in everything, but we find when there is no serious conflict our pastors are right with us in these meetings, and here they see some of the fruit of their labors. A fuller report on these meetings later.

The many friends of Brother L. E. Cliburn, director of the Neshoba Co. Associational Training Union and past president of the District Eight Training Union Convention will be in prayer for his early recovery from an operation which was performed in Memphis on June 11. He was not able to be at the meeting in Macon but was thinking about the meeting and praying for it. We hope he may soon be able to be back in his work. He is one of our dependables.

Gulf Coast Has Brotherhood Rally

Gulf Coast Associational Brotherhood Rally was held at Bay St. Louis Church with 122 in attendance. The theme of the rally was Stewardship.

The program opened with a song service led by Rev. John T. Dearing, Jr., pastor of the local church and scripture was read by Grady Blackwell Gulfport. Rev. P. S. Dodge, pastor First Church, Gulfport, led the opening prayer. The business session was presided over by the president of the brotherhood, O. H. Longcoy. Biloxi First Baptist Church was selected as the next meeting place.

A quartette from Veterans Administration sang. Talks were made by Tom Wilkerson of Long Beach and R. F. Blakeney, First Church, Biloxi. The Inspirational message was brought by Rev. Richard L. Alexander, pastor of the Bowen Memorial Baptist Church at Fernwood.

A banquet was served on the lawn of the church.

CALENDAR OF PRAYER

- June 28 — Junior E. A. Camp Garaywa
- June 29 — Miss Pauline Armstrong, Bookkeeper, Mississippi College.
- June 30 — George Donnell, Bookkeeper, Blue Mountain.
- July 1 — E. B. Ray, Alcorn County Training Director.
- July 2 — B. B. Miller, Tate County Music Director.
- July 3 — Business Women Circles, Camp Garaywa.
- July 4 — Miss Lennie Glee White, Secretary, Baptist Orphanage.



Department of Church Music

PATSY BAILEY, Office Secretary
P. O. Box 530 — Phone 2-9196 — Jackson

INDIANOLA SCHOOL OF MUSIC

Mr. Sam Jones, Music Director for District II, who is a member of First Baptist Church, Indianola, Mississippi, gives the following comments on the School of Music held at Indianola with Miss Betty Ruth Riley as the teacher. There were two sessions a day with the Juniors meeting in the morning and the Adults in the evening. The Junior Choir was re-organized with 33 members, and much help was given to the organized Adult Choir. Miss Riley gave practical suggestions about choir organization, building, and practice as well as suggestions about the selection of the different singing groups. The general sentiment is that the work done this week will be felt in future days. The School was well-attended, the spirit was fine and much practical help for the choirs was received as well as inspiration to do bigger work with the church music program.

Twenty-four adults received awards to apply on a Church Music Diploma and twenty-four boys and girls under 15 years old received certificates. Rev. David Cranford is the Pastor, Mrs. W. L. Bridges, the Choir Director, and Miss Martha Jean Lee, the Pianist.

Three Schools of Music are being held this week with Miss Lillian West teaching at Braxton Church, Brarton, Mississippi; and Rev. R. J. Sweetman teaching at Shady Grove Church, Lucedale, Mississippi.

SEND CHURCH MUSICIANS TO RIDGECREST

The Eighth Southwide Church Music Conference will be held at Ridgecrest, North Carolina, August 19-29. Many of the churches are sending their choir directors and pianists to this conference. This would be one of the most helpful conferences of its kind for your church musicians. It would be well for as many of the churches as could to follow the example of those sending their musicians.

This year the conference is featuring three choirs: The Reading Choir, The Laboratory Choir, and The Oratorio Choir. The first choir is for the inexperienced group, the second is for the experienced group and the third is for those interested in the study

and presentation of the "Messiah." These three choirs will enable every class of musician to attend and be taken care of in his particular group. These three choirs are at different hours of the day so that any one may go to all three. All class instruction and choir work will be free. Private lessons will be \$2.00 per lesson. (Detailed information may be secured from this office for those interested).

Make a special effort this summer to send your church musicians. The help and inspiration they will receive will not only make them a better person and musician but will enable them to be a more capable leader in your church music program.

COLLEGIANS LEAD BETHEL IN YOUTH REVIVAL

Bethel Church in Pearl River Association held a youth revival beginning June 6. Rev. L. G. Camp of Clarke College did the preaching. Rev. and Mrs. Donald A. Bennett of Mississippi College had charge of the music, and Miss Dorothy (Dot) Griffin led the personal work.

The pastor Rev. S. J. Rhodes stated that it was not possible to tell just what the results of the revival are, but there were a large number of young people who rededicated their lives to the service of the Lord. Among them were two who said that they feel the call to service as Foreign Missionaries. One surrendered to preach the Gospel. Pastor Rhodes says that at no other time has he seen a finer, more consecrated group of Christian workers.

219 Enrolled In VBS At West Laurel

By Ruby Booth, Educational Secretary

The Commencement program of the VBS in West Laurel Baptist Church marked the close of one of the most successful schools for a number of years. The School was led by the Superintendent, Mrs. H. J. Rushing. A very fine crop of workers served faithfully with her.

219 were enrolled the average attendance was 171. There were four professions of faith.

Rev. H. J. Rushing is pastor here and the Lord is blessing the work.

A SPECIAL MESSAGE TO MINISTERS' WIVES

The Widow's Supplemental Annuity Plan has been planned especially for you.

It provides an income for you in the event that your husband should die before retirement age.

It is available to every minister who is in the Minister's Retirement Plan.

The cost is very low (1½% of the salary) and the return is much larger than a similar amount placed in insurance would provide.

Ministers' wives in sixteen Southern Baptist Convention states have this protection. Mississippi is not one of those states because some of our pastors have not joined. Two-thirds of the members of the Ministers' Retirement Plan in any state must enter the supplemental plan in order to make it effective. If fifty pastors in Mississippi will come into the plan in the next few weeks, we can start the Widows' Plan on July 1.

If your husband is in the retirement plan but has not provided this extra protection for you, won't you talk it over with him and then send a card for an application blank? Do it today!

DR. D. A. McCALL, Secretary

MISSISSIPPI BAPTIST CONVENTION BOARD

Box 530, Jackson, Miss.

Sunday School Lesson

Prepared By Bracey Campbell
Lesson for June 27

FROM MALACHI TO CHRIST. Daniel 2:31;8:11; Malachi 3:1-5; Luke 1:67-79; 2: 25-33.

I. Nebuchadnezzar's Dreams and Daniel Interprets: Daniel Is Given Visions; and Both the King's Dreams and the Prophet's Visions Are God's Foreshowing That All History Moves Toward One Divine Event Prepared for the Salvation of a Lost Race. Daniel 2:31-45;8:11.

Nothing need be said in explanation of scriptures which interpret themselves. Just read the story of the king's dreams and Daniel's interpretation of them, and you have the matter and the interpretation.

II. Coming Judge and Judgement. Malachi 3:1-5.

"I send my messenger, and he shall prepare the way before Me." Here "My messenger" is undoubtedly John the Baptist, who came to prepare the way for the coming of the Lord.

"The Lord, whom ye seek, will suddenly come to His temple; and the messenger of the covenant, whom ye desire, behold, He cometh, saith the Jehovah of hosts." This, now, is a prophecy of the coming of the Lord. The Jews had desired Him, but they had desired the Lord of their own imaginings, and not at all the Lord who came. He did not satisfy their desire for a dominant Messiah nor their national aspirations for a conquering hero who should set their nation above all other peoples of the earth.

So Malachi warns them that it will be difficult for them to meet the requirements for righteousness within and without demanded by this coming Lord. "Ye seek" Him, indeed, but ye shall be found lacking in the qualities of heart demanded by Him of those who are to have fellowship with Him. "Who can abide the day of His coming?" The Lord may come again while I am writing this paper or while you are reading it. Should it be so, would you be glad to see Him? Is the house of your heart in such order as to invite His all-seeing inspection? III. A Reiteration of the Prophecy of a Coming Messenger. Malachi 4. (Read it)

The coming of this messenger will bring to the wicked a time of terrible reckoning, wherein they shall be as stubble fed to the fires of a fiercely burning furnace. But what to those who have heard and learned to fear the wrath of the Lord, there shall arise the sun of righteousness with healing in its wing; and those who have loved the Lord and the day of His appearing will be happy in their beholding of His and shall rejoice before Him, carefree as calves of the herd.

IV. Seers and songs. Luke 1. (Read the whole chapter).

1. Zacharias, father of John. Zacharias had seen a vision in the temple when he went in to the Holy Place to offer incense. An angel had told him of his coming happiness in the birth of a son who should be a prophet of the highest, and should go before Him to prepare His way. This is the John who came and preached of sin, repentance and salvation, all so forcefully that the cities and villages went out in throngs to hear him. Read the Benedictus of John's father, Zacharias, upon the occasion of the birth of

John. It is a fine but thoroughly Jewish song abounding in expressions of conviction that now the day of Jewish triumph was at hand, and that the chosen race would now break the bonds of their enemies and cast all cords of allegiance to their enemies off.

2. Simeon. Luke 2:22-32. (Read the whole chapter to get the setting).

He came into the temple on a day and met there the mother and foster father of an eight-days babe. Old Simeon had been given a promise by the Lord that Simeon would not die till he had seen the Christ of God. Simeon saw the baby and somehow knew He was the Savior. He had a vision of this babe, and he spoke that vision. His song is Christian out of a Jewish national background. "Now

Would you like to help send one or more girls from the Orphanage to the G. A. Camp at Camp Garaywa- if so, just mail your contribution to the Baptist Orphanage, P. O. Box 1045, Jackson 109, Mississippi and state that it is for the G. A. Camp Fund.

Thou Dismisses," thus his song begins, and this is what he says. 1. I know my Life is Finished Now. 2. I have seen Thy Salvation. 3. Thy Salvation is World-Wide in Its Scope. Thou Hast prepared it before the face of all peoples. 4. Its gracious provisions are to Reveal God to the Heathen. "A light for revelation to the gentiles. 5. This Incarnate Salvation Is the Glory of Israel. "The glory of thy people, Israel."

East McComb Grows

East McComb church held a fine Vacation Bible School in which 268 were enrolled. The average attendance was 181, 65 of these being perfect in attendance. Officer and teachers numbered 50, and there were 50 adults also who served as committees in recreation and refreshments.

The high light of the school was when 12 fine boys and girls came to accept Christ as Saviour. Pastor E. C. Edwards and his workers rejoice in all the work done. The commencement program was given at the Sunday night service with a church full to enjoy the event. Special recognition and appreciation was expressed by the pastor.

Is Jesus God?

Yes, Jesus IS God, and here is the proof! Dr. Rice's newest book answers infidels in the church and out.



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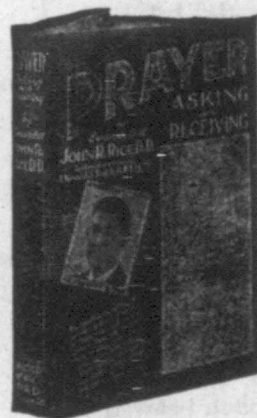
Here is clearly defined "the message of Jesus," "the religion of Jesus" about which modernists prate. Shows that Jesus Himself claimed to be God, one with the Father; that no one has a right to be called a Christian who does not accept Jesus for all He claimed to be, God incarnate in human flesh. Here is proof for the virgin birth of Christ, enough to convince earnest inquirers. Here are shown many Old Testament prophecies fulfilled miraculously in the life of Christ, proving both the inspiration of the Bible and the deity of Christ. Here is abundant proof of the resurrection of Christ. Here is a clear discussion of what is wrong with the modernist; how modernism is a false religion, not Christianity; shows what the Christian's attitude should be toward modernists and modernism.

Eminent Christian leaders selected this book as book of the month for the Sword Book Club. DR. V. RAYMOND EDMAN, president of Wheaton College, says: "The earnest and intelligent question of an uninformed unbeliever as

to the deity of the Lord Jesus Christ is answered fully and pointedly in Dr. Rice's book... great clarity and forcefulness, with clear, yet loving warning..." DR. BOB JONES, JR., president, Bob Jones University, says: "I would by all means put Dr. Rice's book in the first place this month... the material is definitely needed at the present time. I like the clear-cut way in which it sets forth the difference between modernism and fundamentalism... Particularly impressive are the first two chapters—'Is Jesus God?' and 'Letter to a Modernist.' Here is a book I would like to see put into the hands of every young ministerial student in liberal seminaries, as well as on the shelf in the home of the average church member." EVANGELIST WILLIAM H. RICE says: "With the kind of evidence that the United States Supreme Court would accept as positive proof, the reader is shown how he can know that Jesus was miraculously born of a virgin, was the Messiah prophesied by the Old Testament, was bodily resurrected from the dead—that Jesus is God!"

100,000 Copies Printed

The book, Prayer—Asking and Receiving by Evangelist John R. Rice, is still "America's Best Seller on Prayer." In 5½ short years 100,000 copies have been printed! DR. OSWALD J. SMITH in the introduction says, "Many telling illustrations and examples, all from real life." "Quotations regarding faith, fasting, praying through, the will of God, importunity, divine healing, etc., are dealt with in a masterly way." "Here, then, is a book that extols a prayer hearing God. Would that it might be used as a textbook on prayer by every Bible Institute and theological seminary in the country." "... it would revolutionize the prayer life of thousands." DR. H. A. IRONSIDE says, "... one of the most interesting, refreshing, and conclusive works on prayer we have ever consulted." 21 chapters, 328 large pages of understandable, fervent Bible teaching with practical application and many, many illustrations. This great book only \$2.00



BREAD FROM BELLEVUE OVEN

Eight great sermons by Dr. Robert G. Lee, distinguished orator, pastor of Bellevue Baptist Church, Memphis, Tennessee. DR. JOHN W. BRADBURY says: "Sermons from one of the greatest of evangelical preachers of all time... golden oratory employed to make truth lucid and to win the sinner to Christ." DR. HYMAN APPELMAAN says: "Here are eight tremendous messages from the blazing, burning heart of the man who is probably the outstanding fundamental, evangelical, evangelistic pulpiteer in all the United States of America. The sermons, 'To Whom Shall We Go?' 'Chasing Fleas,' 'Is Hell a Myth?' 'Goodbye to Glory,' 'The Taming of a Wild Man,' 'The Menace of Mediocrity,' 'Up and Down a Tree,' 'Boo!' are literally coals of fire from the altar of the Most High God... it is unquestionably the greatest book of the many great books that have come from the prolific pen of this mighty minister of the gospel." 189 pages, lovely jacket and colored end sheets picture Dr. Lee and his great church plant. Introduction tells of his marvelous, successful ministry. \$2.00



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W.M.S. Week--Camp Garaywa July 6-10

BIBLE HOUR, SPEAKER



Dr. Merrill D. Moore

Dr. Moore, Director of Promotion for Southern Baptist is to be the Bible Hour teacher for W. M. S. Week. Dr. Moore is a native Mississippian, having served as pastor of churches at Selma, Ala., Newport, Tenn. and Nashville, Tenn. He served as a member of the Executive Committee for 6 years.

MISSIONARY AT CAMP



Miss Albert Steward

Miss Steward will lead the discussion and study of Brazil and our mission work there. Those who attended the W. M. U. Conventions in Jackson and Memphis will remember her as a speaker at each Convention.

MISS WILMA WEEKS, Missionary to China will be present, leading discussion groups on China.

MRS. WILMA BUCY STOCKTON will lead discussion and conference on Home Missions.

MRS. J. H. STREET will be the vesper speaker — using "People, Purposes and Plans" as her theme.

COMMEMORATION BANQUET — 60th Anniversary to be featured on Friday night. This will be one of the high lights of the week. A special committee from the Woman's Missionary Union of the First Baptist Church, Jackson is in charge of decorations and favors.

RESERVATIONS for space at camp must be in the W. M. U. Office by July 1st. \$1.00 for each woman planning to attend, along with the names of those attending. The total cost is \$10.00. Camp opens Tuesday morning and closes with lunch Saturday.

BRING: Bible, notebook, pencil, sheets (single), pillow cases and towels.

—BR—

The Baptist Sunday School Board awarded prizes to 9 associational clerks in Mississippi for having superior minutes for 1947. They were: Calhoun, E. A. Dye, Vardaman; Deer Creek, J. W. T. Siler, Arcola; Holmes, L. E. Burnette, Lexington; Lafayette, Ira L. Hudson, Oxford; Lauderdale, Miss Elizabeth Parke, Meridian; Lee, B. J. Estes, Plantersville; Panola, Walton E. Lee, Como; Pearl River, Otis R. Smith, Poplarville; Yalobusha, T. T. Gooch, Oakland.

M. E. VAUGHN LICENSED BY VANCELEAVE CHURCH

Vanceleave Church, Rev. Ray P. Rust, pastor, recently licensed Marvin E. Vaughn to the gospel ministry. Brother Vaughn's father, Rev. R. L. Vaughn, pastor of Big Ridge Church in Harrison County, participated in the ordination service. After being licensed, Mr. Vaughn brought the message at the regular worship service.

Mr. Vaughn plans to enter Clarke College in September to prepare himself further for service. Mrs. Vaughn and their two children, Donnie and Babs, will go with him.

—BR—

Brooklyn Church Has Summer Revival

Recently Rev. W. S. Hardin, Drew, assisted Pastor Otis Jones in a revival meeting at Brooklyn. A VBS with Mrs. Otis Jones as superintendent had recently closed with an enrollment of 136.

During the revival, prayer groups preceded each evening service and the singing was wonderful. According to Dr. Hardin Dr. and Mrs. Jones are tireless workers and are much beloved by the people of the community. The beautiful new church is a splendid complement to the community.

—BR—

BRANDON CHURCH HAS A VBS \$38 OFFERING

Brandon Church, Rev. Montie A. Davis, pastor, has recently closed the best VBS in the history of the church. The enrollment was 104, with 9 professions of faith during the school.

A large crowd attended the commencement program, at which time certificates were awarded pupils and faculty. The program closed with an Intermediate boy, Marvin Wynn, quoting Psalm 24 and a group of Junior and Intermediate girls singing the school anthem, under the direction of Mrs. Montie Davis.

Pastor Davis was principal of the school. An offering of \$38.84 was given for the Cooperative program.

SUNDAY SCHOOL AND B.T.U. ATTENDANCE

Winona, First	410	106
Laurel, First	536	173
Laurel, West	370	91
New Albany, First including North Side Mission	564	170
Newton	313	100
Monte-Vista, Webster County	60	60
Oak Grove, Calhoun County	56	54
Sardis	186	83
Center, Union County	135	48
Wallerville	101	54
Olive Branch	80	55
Tate Street, Corinth	246	59
McComb, East	407	208
Gulfport, First	480	120
Crystal Spring	723	90
Calvary Church, Pike County	63	85
Monticello, Carmel	108	88
Louisville including mission	396	101
Holly Springs	61	42
Booneville, First	266	103
Bruce	205	69
Laurel, Second Ave.	365	120
Centerville	233	57
Columbus	709	171
Brookhaven, First	706	185
Lucedale	241	94
Jackson, Calvary	1009	212
Jackson, Calvary including mission	1070	237
Jackson, North Side	336	108
Elrain	100	65
Jackson, Parkway	522	108
Parkway Chapel	49	18
Jackson, Davis Memorial	270	94
Jackson, First	904	288
Byram, Hinds County	125	104
Hepzibah, Jeff Davis County	154	69
June 13		
New Albany, First	618	283
Columbia, East	86	
Louisville, First including South Louisville Mission	396	117
Dinan, Walthall County	412	
Mt. Vernon, Leflore County	78	40
Carson, June 13, 1948	75	62
Laurel, South	105	107
Centerville	104	73
	153	49

—BR—

Inclosing their subscription for the Baptist Record, Mr. and Mrs. Herbert Baston, formerly of Clinton, write, "We like Oklahoma fine, but we believe we would like it better if we had a Baptist Record to keep us posted on the news from Mississippi." Mr. Baston is the pastor's secretary. Prior to their recent marriage, Mr. Baston was educational director at Clinton.

Carson Has Course

The Carson church has recently closed a good study course with Pastor W. H. Wood as teacher. Average attendance was 40 of which 32 qualified for awards. A social hour with fine fellowship was enjoyed Friday night at the end of the study.

Carson has recently set up the Home Department with Mrs. W. H. Worley as superintendent and a Cradle Roll with Mrs. Otis Garner in charge. W. H. Worley is making good as superintendent of the school.

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BROTHERHOOD DEPARTMENT

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JOAN HENDERSON, Office Secretary

Sylvarena Brotherhood Active

Sylvarena Brotherhood, Copiah Association, Rev. M. P. Jones, pastor, and A. L. Lowrey, president, has every reason to be proud of the record that the men have made in the church. The Brotherhood was organized in December, 1946, by the former Brotherhood Secretary, J. H. Street. A few of the things that the Brotherhood has done are listed below:

1. Fenced cemetery.
 2. Decorated interior of church building.
 3. Finished pastor's home.
 4. Drilled a well and put water in parsonage.
 5. Beautified church yard with shrubbery and flowers.
 6. According to Brother Jones, attendance at all the services of the church have increased tremendously since the Brotherhood became active.
- The Brotherhood plans to sponsor the building of an educational plant.

29 OUT OF 55

In the current issue of the *Quarterly Review* are listed the churches of the Southern Baptist Convention with 750 members and more. Mississippi has fifty-five churches listed. Of these fifty-five, twenty-nine have Brotherhoods. Those with Brotherhoods are as follows: Macedonia, Rev. A. W. Talbert, pastor; Pontotoc, Dr. J. C. Monroe, pastor; Meridian, Southside, Rev. A. E. Mason, pastor; Canton, First, Dr. J. W. Landrum, pastor; Blue Mountain, Lowrey Memorial, Rev. C. J. Smyly, pastor; Newton, Rev. R. A. Morris, pastor; Meridian, 41st Avenue, Rev.

Tom L. Pfeifer, pastor; Louisville, Rev. W. L. Day, pastor; Meridian, Highland, Rev. E. L. Byrd, pastor; Corinth, First, Dr. D. L. Hill, pastor; Picayune, First, Dr. O. P. Estes, pastor; McComb, East, Rev. E. C. Edwards, pastor; Laurel, Second Avenue, Rev. J. H. Street, pastor; Biloxi, First, Dr. G. C. Hodge, pastor; New Albany, Dr. J. R. Davis, pastor; West Point, First; Pascagoula, First, Dr. L. E. Green, pastor; Meridian, 15th Avenue, Dr. Paul G. Horner, pastor; Grenada, First, Dr. G. E. Wiley, pastor; Laurel, First, Dr. James W. Parrish, pastor; Laurel, West, Rev. H. J. Rushing, pastor; Brookhaven, First, Dr. W. Landon Miller, pastor; Greenville, First, Dr. E. D. Elliott, pastor; Gulfport, First, Rev. Joe T. Odle, pastor; Tupelo, First, Dr. H. R. Holcomb, pastor; Meridian, First, Dr. Norman W. Cox, pastor; Columbus, First, Dr. S. R. Woodson, pastor; Jackson, Calvary, Dr. Claud B. Bowen, pastor.

It is encouraging to note that a larger per cent of the larger churches have Brotherhoods than the smaller churches. Quite obviously the larger the church the greater will be the enlistment problem. Since the Brotherhood is the only organization that has as its primary objective enlistment, we feel that the larger churches need a Brotherhood more than the smaller ones. A brotherhood will not solve the enlistment problem but there are plenty evidences that will help. We will have enlistment problems as long as there are people in our churches who have enlistment problems as long as there are people in our churches who are not consecrated.

Department of Temperance Activities

W. L. HOLCOMB, Director
Box 530 - - - Phone 3-9106 - - - Jackson
RUTH STERLING, Office Secretary

Reports

Commitment Day, May 30 was observed by hundreds of churches throughout the Convention with thousands of people committing themselves against the sale and use of alcoholic beverages. Many of the report forms which were sent to each pastor in the State have been returned to this office. We feel sure, however, that there are many more yet to be received. Considering the reports already in, we are sure that Mississippi's minimum will be several thousand. At present twenty-four churches from ten associations have reported with over fourteen hundred people signing cards, and with many more present in the services where this all important matter was emphasized.

To date, the church at Clinton, Hinds Association has reported the highest number of persons signing, 375. We would like to hear from every church that has given its people this opportunity. In one Association the Associational Missionary turned the complete report for all of the churches. Others may care to follow the same idea.

It was the original plan of the Sunday School Board in Nashville that each person signing a card would keep

it for a constant reminder. A few of these cards have been turned in to us. For those who are having Commitment Day in their churches this month in stead of in May, let us remind you that each person is to keep his commitment card. We feel that in this way it will mean more to the people and the community.

Revivals

During the weeks immediately ahead almost every church in the State will have a summer revival. This is an opportunity and a service which has a very prominent place in our work. Many of these revivals will be held in some of our most needy sections, as far as the work of this Department is concerned. We are hoping that the people of our State will pray for these meetings, and for those who preach in them. We can not afford to let an opportunity pass unnoticed when much can be done to awaken our people to moral conditions. Let us help them to see their responsibility as Christian citizens for promoting civic righteousness. At least one service out of each series conducted could and should be given to this matter.

What happens in the Legislature two years from now will depend on what you do today.

R. E. Courtney Ordained at Wesson



REV. R. E. COURTNEY

At the request of Zion Hill Church, Copiah County, of which he is pastor, Wesson Church ordained Rev. Rutledge E. Courtney to the Gospel ministry Sunday afternoon, June 13.

Rev. W. C. Drummond, Jr., pastor at Wesson, presented the candidate after a council composed of the following ministers had found him qualified: Rev. Earl Brooks, pastor at Hopewell; Rev. Bryan Simmons, Shady Grove; Rev. W. C. Drummond, Jr., Wesson; Rev. L. C. Hoff, County Line; and Dr. D. A. McCall.

Rev. Simmons delivered the charge to the church and Dr. D. A. McCall preached the ordination sermon, after which all ministers present participated in the laying on of hands.

Mr. Courtney is a Mississippi College graduate, was a member of the Wesson high school faculty during the past school term, and is now pastor at Zion Mill Church. He plans to enter the New Orleans Theological Seminary in the fall.

—BR—

Attention Contributors: The Baptist Record receives several times as many articles as we can possibly use. Shorter articles, preferably typewritten, or at least carefully written and on one side of the paper only are given preferred treatment. Long articles, articles requiring rewriting or correcting get attention when time is available. The paper shortage affects us.

Twenty Five Junior Boys from the R. A. Chapter of the Orphanage attended the R. A. Camp at Camp Garaywa the week of June 14-19. The boys enjoyed the camp and the christian fellowship with old friends and many new friends whom they made during this period. Many individuals and groups contributed to the Camp Funds and made this week possible for the boys.

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"Unionizing Southern Baptists"

Dr. E. P. Alldredge of Nashville, Tennessee, has given two years of careful study of the past and present efforts to bring Southern Baptists into union with Northern Baptists, the Federal Council of Churches, and the other great unionizing organizations. These studies, in condensed form, have been gathered up under the above title and published in seven chapters as follows:

- I. SOUTHERN BAPTISTS IMPERILED AGAIN.
- II. PROGRAM OF THE CONTINUATION COMMITTEE OF 1910-1916.
- III. PROGRAM OF INTER-CHURCH WORLD MOVEMENT* 1919-1922.
- IV. THE NEW APPEAL OF THE WORLD COUNCIL OF CHURCHES, 1938-1948.
- V. THE FEDERAL COUNCIL'S ENLARGED INVASION PLANS, 1946 ONWARD.
- VI. PROGRESS OF THE UNIONIZING INVASION IN WASHINGTON, D. C. AND IN RICHMOND.
- VII. WHY SOUTHERN BAPTISTS SHOULD REPEL THIS NEW INVASION.

Get your copy from your State Baptist Book Store or from the author,
E. P. Alldredge, 127-Ninth Ave., North, Nashville, Tenn., price 50c.

\$60,000 Church To Be Erected at Inverness

The \$30,000.00 cash needed to begin actual construction of the new First Baptist Church Building at Inverness has been collected and the Building Committee instructed to proceed. Carey Jones, of Jackson is the architect.

By moving, remodeling and using the old church building for the Educational part of the new project and construction of a new brick auditorium, the over-all cost of the new Church is expected to amount to approximately \$60,000. The remaining \$30,000 is being pledged by the membership to be paid within the next two years.

Richard Wood, local contractor, has been employed to furnish all skilled labor, tools and supervision, the material to be bought by the Building Committee through the local building material firms, and a large part of the common labor will be furnished by members who have farm labor.

The contract has been let to move and reset the old building, work to begin at once, and Mr. Wood has been instructed to be ready for work by July 1.

—BR—

28TH AVE. HATTIESBURG HAS SUCCESSFUL VBS

Initiate Special Feature

Twenty - Eighth Avenue Church, Hattiesburg, recently closed another of its annual Vacation Bible Schools, which according to Pastor Thomas S. Messer was the largest in the history of the church.

Mrs. Paul Morris served as principal. There were approximately 115 enrolled. Beginners, primaries, juniors met in the morning sessions; intermediates and young people met in the evenings. Rev. Messer made pictures of the groups which will be shown at a recent church service.

At the evening sessions, the program consisted of the following: Bible study lead by Rev. Virgil Ratcliff, pastor of Petal - Harvey Church, Hattiesburg; conference on "Marriage and the Christian Home," led by Mrs. I. E. Rouse, Woman's College; "Choosing my Life's work," led by S. C. Ray, educational director of Main Street Church, Hattiesburg; "Serving God as a Christian Businessman," led by I. L. Stockstill; "The Responsibility of Youth in Law Enforcement," led by Judge William Haralson, who also showed a sound film on juvenile delinquency entitled, "Children in Trouble." These night services proved very successful and is the first time they have been held in connection with the Bible Schools.

—BR—

21 Additions At Kosciusko Second

Second Church, Kosciusko, has recently closed a series of revival services with Rev. Malcolm Tolbert, Baskin, Louisiana, as preacher. There were 21 addition, 17 by baptism.

They have also recently had a VBS, the largest in the history of the church. The enrollment was 149. In connection with the Bible School, there was a school of music conducted by Mr. and Mrs. J. D. Plunkett, of Williamsville. At the Sunday evening preaching service following the VBS, one intermediate girl dedicated her life to Christian service. Rev. David S. Homan is pastor.

700 Volume Library Presented to Linn Church by Miss Crouch



Above (left) is a corner of the E. C. Case Memorial Library of Linn Church with Mrs. J. B. Ratliff, assistant librarian, consulting with Mrs. Martin Smith, librarian, while Mrs. A. O. McDade, publicity chairman, selects a book. Above (right) shows Miss Elizabeth Crouch, the donor, standing by the library door with the bronze plaque over the door.

Robert Foy Ordained by Grenada Church

On Sunday, June 13, Robert L. Foy was ordained to the gospel ministry in the First Baptist church at Grenada, the church where he was converted and baptized. He and his wife, Martha, are both students at Clarke College. Both graduated at the Grenada high school, some years ago.

Robert's first sermon was preached at Hebron church near Grenada and this church called him as pastor that day. Then it was quarter time work, but under the leadership of this fine young preacher they are now having half time services.

The examination of Robert was very thorough, being given by Dr. Glen Eric Wily and the deacons. His replies were nothing short of brilliant, according to those attending. Three o'clock in the afternoon, the ordination was held. "Onward Christian Soldiers" was sung, Deacon J. H. Oliver led in prayer, and Dr. R. A. Tullos of Greenwood preached the sermon. The Bible was presented by Dr. Wiley and the charge was given by Rev. A. I. O'Bryant. The laying on of hands followed, and the benediction was given by the newly ordained minister.

Leaders in First Baptist at Grenada feel that God has blessed them especially in the calling out into the ministry several of their finest young men.

—BR—

MISS MARY TOM BERRY, who has served until recently as Baptist Student Union Secretary at Jones County Junior College, has resigned in order to accept a position of the faculty of the school. She has done outstanding work as student secretary.

Youth Revival, VBS Held at Macon

9 Professions, 4 Dedications

Macon Church, Rev. R. D. Pearson, pastor, recently experienced a great week during which a youth revival and VBS were held. They had the following visiting team of workers: Gordon Sather, James Fancher, Bill Hardy, Jr., Sybil Deweese, Geneva Davis, and Ewilda Trenor. They were ably assisted by the young people of the church.

Visible results were 101 enrolled in the VBS, 9 professions of faith, and four rededications, two of these for definite Christian service and two additions by letter.

Pastor Pearson and the church commend these workers and the youth revival movement.

—BR—

Bay St. Louis Has Bible School

A VBS under the direction of First Church, Bay St. Louis, closed June 11. Mrs. R. C. Tomlinson was principal and Rev. John T. Dearing, pastor.

The following were leaders during the school: beginners, Mrs. David Middleton and Mrs. J. C. Ladner; primary, Mrs. J. C. Kelly and Miss Ruth Kirt; juniors, Mrs. J. J. Losch and Mrs. J. G. Wood; intermediates, Mrs. Wilson Webre and Mrs. Jerome Phillips. Mrs. John T. Dearing had charge of the handcraft work, Mesdames M. L. Hill, S. L. Sumrall, and Earl Raymond were pianists, and Mrs. T. B. Sellers and Mrs. A. H. Gregory were in charge of refreshments.

There were 74 enrolled with an average attendance of 58.

Linn Baptist church in Sunflower county is the recipient of a gift of a church Library, the donation coming from Miss Elizabeth Crouch, a prominent business woman of Jackson, a former member and a former teacher in the Linn Consolidated school.

This Library, consisting of over 700 volumes and proper equipment for the care and keeping of the work, is given in memory of the late E. C. Case, benefactor and neighbor who passed away in February. The books include many Bible study helps, this being featured. Children's books are provided in abundance.

Miss Crouch accompanied Mrs. Genevieve Day of the Baptist Book Store in Jackson when she installed the Library the second week in May. The donation is valued at \$1200.

Members of the church are adding volumes and expect the Library to be a great blessing to the entire community. Rev. Martin Smith is pastor.

—BR—

REV. O. STALCUP ACCEPTS SALEM IN WALTHALL Full-Time Program Adopted

Rev. O. Stalcup, from Oklahoma, has accepted the pastorate at Salem Church, Walthall County.

Former pastor, Rev. Percy Herring, resigned in January and the church has been without a pastor until April 25. Although pastorless, members of the church carried on the program and voted to go full time.

Under the leadership of Pastor Stalcup, the church is moving forward. There have been 4 additions by baptism since he moved on the field, Sunday School attendance has increased to 114, and attendance at all church services has increased, according to B. M. Pittman, clerk.

Rev. and Mrs. Stalcup have a daughter and a son.